

# **SETON LASALLE BOYS BASKETBALL DAY CAMPS**

DIRECTOR: COACH MARK WALSH

HEAD BOYS BASKETBALL COACH SETON LASALLE HS

WHAT: Seton LaSalle Boys Basketball Day Camps

WHO: Boys entering Grades 5<sup>th</sup> to 8<sup>th</sup> in the Fall of 2022







WHEN: Session #1 Mon June 13<sup>th</sup> through Fri June 17<sup>th</sup>, 2022  
Session #2 Mon July 11<sup>th</sup> through Fri July 15<sup>th</sup>, 2022

TIME: 9:00am to Noon

WHERE: Seton LaSalle HS 1000 McNeilly Rd. Pgh PA 15226

COST: \$90 Registered by June 1<sup>st</sup>(session #1) (\$110 at door)  
\$90 Registered by July 1<sup>st</sup>(session #2) (\$110 at door)

## DAY CAMP FEATURES

-  Individual/Team Competition
-  Skill Development Sessions
-  3 on 3 Games
-  Free Throw Contest
-  Knockout Games
-  Lay-up Contest

Questions: Coach Mark Walsh [coachmrwalsh@gmail.com](mailto:coachmrwalsh@gmail.com) (cell) 412 979-2913

Make Checks Payable To: Mark Walsh

Mail Check / Application To: Coach Mark Walsh 4605 West Brightview Avenue Pgh PA. 15227

-----DETACH AND MAIL IN-----

## 2022 BOYS DAY CAMP APPLICATION

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ Cell PHONE ( \_\_\_\_\_ ) \_\_\_\_\_

T SHIRT SIZE (CIRCLE) YM YL YXL AS AM AL AXL GRADE FALL 2022 \_\_\_\_\_

SCHOOL \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

**Please enroll my child for:** \_\_\_\_\_ **Session #1 Mon June 13 to Friday June 17 (9am to noon)**  
\_\_\_\_\_ **Session #2 Mon July 11 to Friday July 15 (9am to noon)**

PARENT/GUARDIAN: I/ WE APPROVE OF MY/OUR SON'S ATTENDANCE AT THE BASKETBALL CAMP AND CERTIFY THAT HE IS IN GOOD HEALTH AND ABLE TO PARTAKE IN THE PROGRAMS ACTIVITIES. I/WE AUTHORIZE THE DIRECTORS TO ACT FOR ME / US ACCORDING TO THEIR BEST JUDGMENT IN ANY EMERGENCY REQUIRING MEDICAL ATTENTION FOR WHICH SERVICES I / WE WILL GLADLY PAY. I / WE HEREBY WAIVE AND RELEASE SETON LASALLE HS AND COACH MARK WALSH AND THE BASKETBALL CAMPS DIRECTORS, ASSISTANT DIRECTORS, INSTRUCTORS, ASSISTANT INSTRUCTORS, COACHES OR STAFF FROM ANY AND ALL LIABILITY.

PARENT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

